

From: [Hilty, Michael](#)
To: [Hewitt, Elizabeth](#); [Ramsey, MaryKatherine](#)
Cc: [Soland, Birgitte](#); [Nagar, Ila](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Neff, Jennifer](#)
Subject: English 3595 - Response Requested
Date: Monday, May 20, 2024 11:06:00 AM
Attachments: [image001.png](#)
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Good morning Beth and MaryKatherine,

On Thursday, April 25th, the Themes II Subcommittee of the ASC Curriculum Committee reviewed a GEN Theme: Citizenship for a Diverse and Just World request for English 3595.

I am pleased to report that the Subcommittee unanimously approved the request with one comment:

- The reviewing faculty find this course to be a model proposal for the GEN Theme: Citizenship for a Diverse and Just World category.

To this end, they would like to ask the course proposer and department if the proposal could be utilized as a model syllabus for the GEN Theme: Citizenship for a Diverse and Just World category on the [ASC Curriculum and Assessment Services website](#). If this is something the department is interested in doing, all I require is permission of the course proposer and the department (which generally takes the form of Director of Undergraduate Studies, faculty GE administrator, or other such role). Once we have the appropriate permissions, I would be happy to post this to the website.

English 3595 will continue through the approval process. My office will advance the course to OAA.

Should you have any questions, please do not hesitate to reach out to Birgitte Sølund, faculty Chair of the Theme Advisory Group: Citizenship for a Diverse and Just World, Ila Nagar, faculty Chair of the Themes II Subcommittee, or me.

All my best,
Michael



THE OHIO STATE UNIVERSITY

Michael Hilty

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

BLACK LIVES MATTER

STOP AAPI HATE

DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.